

Historical Treaties *Towards mutual respect and cooperation*

Treaty Information

Indigenous Perspectives on Treaties

- **Historical Treaty-Making:** Long before European contact, First nations across Turtle Island engaged in sophisticated diplomatic practices. These included oral agreements, ceremonies, and the use of wampum belts to formalize treaties and alliances. Such treaties were viewed as sacred covenants, often involving spiritual elements and guided by the Creator, and many are still honoured today.
- **Nature of Treaties:** For many Indigenous peoples, treaties were not seen as land surrenders but as agreements to share and coexist on the land. These treaties were based on principles of reciprocity, mutual respect, and the recognition of each nation's sovereignty. See the Dish with One Spoon on the Giant Floor Map for an example of an ongoing treaty between two First Nations.
- **Ceremonial Practices:** Treaty negotiations often involved ceremonies such as pipe ceremonies, the exchange of symbolic items, and the presence of spiritual leaders. These practices underscored the sacredness and solemnity of the agreements.

Western Legal Framework on Treaties

- **Definition of Treaties:** In Canadian law, treaties are constitutionally recognized agreements between the Crown and Indigenous Peoples. They define rights and obligations on both sides and are affirmed under Section 35 of the Constitution Act, 1982.
- **Historical Treaties:** The Crown entered into various treaties with Indigenous groups, including Peace and Friendship Treaties (1725–1779), the Numbered Treaties (1871–1921), and modern treaties. These agreements were often motivated by the Crown's interests in land acquisition, resource management, and settlement.
- **Modern Treaties:** Contemporary treaty negotiations aim to address historical grievances and establish frameworks for co-governance, land rights, and resource sharing. These treaties are seen as tools for reconciliation and partnership.

Points of Intersection and Divergence

- **Shared Understanding:** Both Indigenous and Western perspectives recognize the importance of treaties in defining relationships and responsibilities. However, the interpretation of these agreements can differ, particularly regarding the concepts of land ownership and sovereignty.
- **Ongoing Disputes:** Disputes arise when there are perceived breaches of treaty terms, such as unfulfilled promises or actions that undermine Indigenous rights. These issues highlight the need for ongoing dialogue and reconciliation efforts. Many treaties were not fully honoured by the Crown, leading to loss of land, resources, and access to traditional territories for Indigenous Peoples. Indigenous communities were often forcibly removed from their lands, including during the creation of national and provincial parks, leaving them on less productive or less desirable lands.
- **Reconciliation Efforts:** Colonization and the imposition of European settlement sometimes involved violence, restriction of rights, and systemic efforts to undermine Indigenous governance, languages, and cultural practices. The long-term consequences of these actions include intergenerational trauma, economic marginalization, and legal disputes over land and resources, highlighting the importance of reconciliation and honouring treaties today. Canada has committed to a journey of reconciliation, acknowledging the historical injustices faced by Indigenous peoples and working towards healing and partnership. This process involves honouring treaty relationships and addressing past wrongs.